

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) JUSTIN FLIPPEN
Name

(2) 1152 NW 30 CT UNIT 310
Address (number and street)

WILTON MANORS, FL 33311
City, State, Zip Code

OFFICE USE ONLY

18 JAN 18 3:29 PM

Check here if address has changed

(3) ID Number: _____

(4) Check appropriate box(es):

Candidate Office Sought: WILTON MANORS MAYOR

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 12 / 1 / 17 To 12 / 31 / 17 Report Type: _____

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$ _____ , 1 , 100 . 00

Loans \$ _____ , _____ , _____ . _____

Total Monetary \$ _____ , 1 , 100 . 00

In-Kind \$ _____ , _____ , 7.94

(7) Expenditures This Report

Monetary Expenditures \$ _____ , _____ , _____ . _____

Transfers to Office Account \$ _____ , _____ , _____ . _____

Total Monetary \$ _____ , _____ , _____ . _____

(8) Other Distributions

\$ _____ , _____ , _____ . _____

(9) TOTAL Monetary Contributions To Date

\$ _____ , 1 , 200 . 00

(10) TOTAL Monetary Expenditures To Date

\$ _____ , _____ , _____ . _____

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) JUSTIN FLIPPEN

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

(Type name) JUSTIN FLIPPEN

Candidate Chairperson (only for PC and PTY)

X Justin & Flippen

Signature

X Justin & Flippen

Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name JUSTIN FLIPPEN

(2) I.D. Number _____ 18 JAN 18 3:29 PM

(3) Cover Period 12 / 1 / 17 through 12 / 31 / 17 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle)	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number	Street Address & City, State, Zip Code	Type	Occupation	Type	Description	Amendment	Amount
12, 13, 17	DICKERMAN, MARC 1417 SW 2 ST, #2 FT. LAUD, FL 33312	1	RETIRED	CHE			100.00
12, 19, 17	FERRANTE, STEPHEN 3680 NE 16 AVE DAKLAND PARK, FL 33334	1	PROFESSOR	CHE			1,000.00
12, 28, 17	FLIPPEN, JUSTIN 1152 NW 30 CT, 310 WILTON MANORS, FL 33311	S	CANDIDATE	INK	WEBSITE HOSTING		7.94
/ /							
/ /							
/ /							
/ /							