

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) JUSTIN FLIPPEN
 Name
 (2) 1152 NW 30 Ct, Unit 310
 Address (number and street)
WILTON MANORS, FL 33311
 City, State, Zip Code

OFFICE USE ONLY

Check here if address has changed

(3) ID Number: _____

(4) Check appropriate box(es):
 Candidate Office Sought: WILTON MANORS MAYOR
 Political Committee (PC)
 Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
 Party Executive Committee (PTY) Check here if PTY has disbanded
 Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 9 / 15 / 18 To 9 / 28 / 18 Report Type: G3
 Original Amendment Special Election Report

(6) Contributions This Report

| | | |
|----------------|----|-----------------|
| Cash & Checks | \$ | <u>2,645.00</u> |
| Loans | \$ | _____ |
| Total Monetary | \$ | <u>2,645.00</u> |
| In-Kind | \$ | <u>54.93</u> |

(7) Expenditures This Report

| | | |
|-----------------------------|----|-----------------|
| Monetary Expenditures | \$ | <u>1,091.59</u> |
| Transfers to Office Account | \$ | _____ |
| Total Monetary | \$ | _____ |

(8) Other Distributions
 \$ _____

(9) TOTAL Monetary Contributions To Date
 \$ 21,576.00

(10) TOTAL Monetary Expenditures To Date
 \$ 9,759.20

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) JUSTIN FLIPPEN
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

(Type name) JUSTIN FLIPPEN
 Candidate Chairperson (only for PC and PTY)

X Justin D Flippen
 Signature

X Justin D Flippen
 Signature

CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

(1) Name JUSTIN FLIPPEN (2) I.D. Number _____(3) Cover Period 9, 15, 18 through 9, 28, 18 (4) Page 1 of 4

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---------------------------|--|---|--------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6) Sequence Number | | Type | Occupation | Type | Description | Amendment | Amount |
| 9, 18, 18 | BAUM, LARRY 19410 NE 22 RD. N. MIAMI BEACH, FL 33179 | 1 | BUILDER | CHE | | | 1,000.00 |
| 9, 18, 18 | KHOUDARI, SHLOMO 15901 COLLINS AVE APT 2601 SUNNY ISLES BEACH, FL 33160 | 1 | BUILDER | CHE | | | 1,000.00 |
| 9, 18, 18 | ZILLIGEN, BILL 2634 NE 9 AVE WILTON MANORS, FL 33334 | 1 | RETIRED | CHE | | | 25.00 |
| 9, 18, 18 | KILLORAN, RICK 2601 NW 6 TER. WILTON MANORS, FL 33311 | 1 | RETIRED | CHE | | | 25.00 |
| 9, 18, 18 | WILHELM, KURT 1240 NE 24 ST, APT 3301 WILTON MANORS, FL 33305 | 1 | RETIRED | CHE | | | 50.00 |
| 9, 18, 18 | TORRE, SAL 309 NW 20 ST WILTON MANORS, FL 33311 | 1 | CHEF | CHE | | | 25.00 |
| 9, 18, 18 | COOKSA, ANDREW 525 NE 25 ST WILTON MANORS, FL 33305 | 1 | YOGA INSTRUCTOR | CAS | | | 10.00 |

CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

(1) Name JUSTIN FLIPPEN (2) I.D. Number _____
 (3) Cover Period 9, 15, 18 through 9, 28, 18 (4) Page 2 of 4

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---------------------------|--|---------------------------------------|---------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6) Sequence Number | | Type | Occupation | Type | Description | | Amount |
| 9, 18, 18 | PEW, DOUG 633NW 22 ST WILTON MANORS, FL 33311 | 1 | RETIRED | CAS | | | 50.00 |
| 9, 18, 18 | LITTLE, MATT 1611N DIXIE HWY FT. LAUDERDALE, FL 33305 | 1 | PUBLIC INFORMA- TION OFFICER | CAS | | | 40.00 |
| 9, 18, 18 | SHAFFER, JEB 2260 WILTON PARK DR WILTON MANORS, FL 33305 | 1 | CONTRACTOR | CAS | | | 20.00 |
| 9, 20, 18 | EPITHYMIADIS, TIMOTHY 2554 NE 9 AVE WILTON MANORS, FL 33305 | 1 | RETIRED | CHE | | | 250.00 |
| 9, 23, 18 | KNAB, JORDAN 1509 NE 24 ST WILTON MANORS, FL 33305 | 1 | UNIVERSITY FACULTY | CHE | | | 50.00 |
| 9, 26, 18 | PLATT, GEORGE SETH 2608 NE 22 ST FT. LAUD, FL 33305 | 1 | GOV'T RELATIONS | CHE | | | 100.00 |
| 1 | | | | | | | |
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CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

(1) Name JUSTIN FLIPPEN (2) I.D. Number _____
 (3) Cover Period 9, 15, 18 through 9, 28, 18 (4) Page 3 of 4

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---------------------------|--|---|------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6) Sequence Number | | Type | Occupation | Type | Description | Amendment | Amount |
| 9, 27, 18 | FLIPPEN, JUSTIN 1152NW30CT, 310 WILTON MANORS, FL 33311 | S | CANDIDATE | INK | WEB MAIL SERVICES | | 45.00 |
| 9, 28, 18 | FLIPPEN, JUSTIN 1152NW30CT, 310 WILTON MANORS, FL 33311 | S | CANDIDATE | INK | WEB HOSTING | | 9.93 |
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CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

(1) Name JUSTIN FLIPPEN (2) I.D. Number _____
 (3) Cover Period 9/15/18 through 9/28/18 (4) Page 4 of 4

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | |
| 9/16/18 | OFFICE DEPOT 1570 FED HWY FT. LAUDERDALE, FL 33304 | PRINT SERVICES | MON | | 58.99 |
| 9/19/18 | SOUTH FLORIDA GAY NEWS 2520 N. DIXIE HWY WILTON MANORS, FL 33305 | ADVERTISEMENT | MON | | 1,000.00 |
| 9/22/18 | ANEDOT P.O. Box 84314 BATON ROUGE, LA 70884 | SERVICE CHARGE | MON | | 10.30 |
| 9/24/18 | ANEDOT P.O. Box 84314 BATON ROUGE, LA 70884 | SERVICE CHARGE | MON | | 2.30 |
| 9/28/18 | PUBLIX 2633 N. DIXIE HWY WILTON MANORS, FL 33334 | POSTAGE STAMPS | MON | | 20.00 |
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