

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) JUSTIN FLIPPEN
 Name
 (2) 1152 NW 30 CT, UNIT 310
 Address (number and street)
WILTON MANORS, FL 33311
 City, State, Zip Code

OFFICE USE ONLY

18OCT10 1:35PM

Check here if address has changed

(3) ID Number: _____

(4) Check appropriate box(es):

- Candidate Office Sought: WILTON MANORS MAYOR
- Political Committee (PC)
- Electioneering Communications Org. (ECO)
- Party Executive Committee (PTY)
- Independent Expenditure (IE) (also covers an individual making electioneering communications)
- Check here if PC or ECO has disbanded
- Check here if PTY has disbanded
- Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 9, 29, 18 To 10, 5, 18 Report Type: G4

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$ 1,150.00

Loans \$ _____

Total Monetary \$ 1,150.00

In-Kind \$ _____

(7) Expenditures This Report

Monetary Expenditures \$ 2,423.93

Transfers to Office Account \$ _____

Total Monetary \$ _____

(8) Other Distributions

\$ _____

(9) TOTAL Monetary Contributions To Date

\$ 22,726.00

(10) TOTAL Monetary Expenditures To Date

\$ 12,183.13

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) JUSTIN FLIPPEN

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

(Type name) JUSTIN FLIPPEN

Candidate Chairperson (only for PC and PTY)

X Justin Flippen
 Signature

X Justin Flippen
 Signature

CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

(1) Name JUSTIN FLIPPEN (2) I.D. Number _____(3) Cover Period 9, 29, 18 through 10, 5, 18 (4) Page 1 of 2

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---------------------------|--|---------------------------------------|-------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6) Sequence Number | | Type | Occupation | Type | Description | Amendment | Amount |
| 10, 1, 18 | POSTER, ROBERT 3004 NE 5 TH TERR C207 WILTON MANORS, FL 33334 | 1 | RETIRED | CHE | | | 100.00 |
| 10, 1, 18 | CASTRATARO, GEORGE 707 NE 3 RD AVE, 300 FT. LAUDERDALE, FL 33304 | B | ATTORNEY | CHE | | | 500.00 |
| 10, 2, 18 | SCHULTZ, RICHARD 301 NE 24 TH ST. WILTON MANORS, FL 33305 | 1 | SELF EMPLOYED | CHE | | | 25.00 |
| 10, 3, 18 | STERLING, JEFFREY 2435 N. DIXIE HWY WILTON MANORS, FL 33305 | B | Tax/ ACCOUNT- ING | CHE | | | 500.00 |
| 10, 3, 18 | BEHRENS, SANDRA 403 BOATNER AVE CARTERSVILLE, GA 30120 | 1 | RETIRED | CHE | | | 25.00 |
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CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

(1) Name JUSTIN FLIPPEN

(2) I.D. Number _____

(3) Cover Period 9, 29, 18 through 10, 5, 18

(4) Page 2 of 2

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|-------------|--|--|----------------------------|-------------------|----------------|
| 10/1/18 | AWEDOT P.O. Box 84314 BATON ROUGE, LA 70884 | SERVICE CHARGE | MON | | 4.30 |
| 10/1/18 | FAST PRINTZ 991 E. OAKLAND PARK BLVD. OAKLAND PARK, FL 33334 | ADVERTISEMENT MAILERS | MON | | 2,376.43 |
| 10/3/18 | AWEDOT P.O. Box 84314 BATON ROUGE, LA 70884 | SERVICE CHARGE | MON | | 20.30 |
| 10/4/18 | AWEDOT P.O. Box 84314 BATON ROUGE, LA 70884 | SERVICE CHARGE | MON | | 22.90 |
| 1/1 | | | | | |
| 1/1 | | | | | |
| 1/1 | | | | | |
| 1/1 | | | | | |