

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) JUSTIN FLIPPEN
 Name
 (2) 1152 NW 30 CT, UNIT 310
 Address (number and street)
WILTON MANORS, FL 33311
 City, State, Zip Code

OFFICE USE ONLY

180C16 2:42PM

Check here if address has changed

(3) ID Number: _____

(4) Check appropriate box(es):

- Candidate Office Sought: WILTON MANORS MAYOR
- Political Committee (PC)
- Electioneering Communications Org. (ECO)
- Party Executive Committee (PTY)
- Independent Expenditure (IE) (also covers an individual making electioneering communications)
- Check here if PC or ECO has disbanded
- Check here if PTY has disbanded
- Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 10 / 6 / 18 To 10 / 12 / 18 Report Type: G5

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$ _____ , _____ , 370.00

Loans \$ _____ , _____ , _____

Total Monetary \$ _____ , _____ , 370.00

In-Kind \$ _____ , _____ , _____

(7) Expenditures This Report

Monetary Expenditures \$ _____ , _____ , 215.08

Transfers to Office Account \$ _____ , _____ , _____

Total Monetary \$ _____ , _____ , _____

(8) Other Distributions

\$ _____ , _____ , _____

(9) TOTAL Monetary Contributions To Date

\$ _____ , 23,096.00

(10) TOTAL Monetary Expenditures To Date

\$ _____ , 12,398.21

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) JUSTIN FLIPPEN

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X Justin Flippen
 Signature

(Type name) JUSTIN FLIPPEN

Candidate Chairperson (only for PC and PTY)

X Justin Flippen
 Signature

CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

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(1) Name JUSTIN FLIPPEN (2) I.D. Number _____

(3) Cover Period 10, 6, 18 through 10, 12, 18 (4) Page 1 of 2

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---------------------------|--|---------------------------------------|--------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6) Sequence Number | | Type | Occupation | Type | Description | | |
| 10, 7, 18 | BOYLES, WADE 401 NE 18 CT, 101 FT. LAUD., FL 33305 | / | TEACHER | CHE | | | 20.00 |
| 10, 9, 18 | PENTLAND, MAUREEN 2805 OAKLAND PK BLVD FT. LAUDERDALE, FL 33306 | / | INSURANCE BROKER | CHE | | | 100.00 |
| 10, 10, 18 | PLATT, GEORGE 1512 E. BAYWARD BLVD., STE 101 FT. LAUDERDALE, FL 33304 | B | PARTNER, GOV'T RELATIONS | CHE | | | 250.00 |
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CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

(1) Name JUSTIN FLIPPEN

(2) I.D. Number _____

(3) Cover Period 10 / 6 / 18 through 10 / 12 / 18

(4) Page 2 of 2

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| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|-------------|--|--|----------------------------|-------------------|----------------|
| 10/10/18 | DOLPHIN DEMOCRATS P.O. BOX 23194 OAKLAND PARK, FL 33307 | EVENT TICKET | MON | | 125.00 |
| 10/10/18 | TASTE OF THE ISLAND STERLING COMPANY GROUP, LLC 2435 N. DIXIE HWY WILTON MANORS, FL 33345 | EVENT TICKETS | MON | | 75.48 |
| 10/10/18 | ANEDOT P.O. BOX 84314 BATON ROUGE, LA 70884 | SERVICE CHARGE | MON | | 4.30 |
| 10/12/18 | ANEDOT P.O. BOX 84314 BATON ROUGE, LA 70884 | SERVICE CHARGE | MON | | 10.30 |
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