

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) JUSTIN FLIPPEN  
 Name  
 (2) 1152 NW 30 CT, UNIT 310  
 Address (number and street)  
WILTON MANORS, FL 33311  
 City, State, Zip Code

**OFFICE USE ONLY**

18OCT23 3:02PM

Check here if address has changed

(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

- Candidate Office Sought: WILTON MANORS MAYOR
- Political Committee (PC)
- Electioneering Communications Org. (ECO)
- Party Executive Committee (PTY)
- Independent Expenditure (IE) (also covers an individual making electioneering communications)
- Check here if PC or ECO has disbanded
- Check here if PTY has disbanded
- Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 10 / 13 / 18 To 10 / 19 / 18 Report Type: 66

Original       Amendment       Special Election Report

### (6) Contributions This Report

Cash & Checks      \$        ,   1,025.00

Loans                      \$        ,        ,       

Total Monetary      \$        ,   1,025.00

In-Kind                    \$        ,        ,       

### (7) Expenditures This Report

Monetary Expenditures      \$        ,   2,627.15

Transfers to Office Account      \$        ,        ,       

Total Monetary      \$        ,        ,       

### (8) Other Distributions

\$        ,        ,       

### (9) TOTAL Monetary Contributions To Date

\$        ,   24,121.00

### (10) TOTAL Monetary Expenditures To Date

\$        ,   15,025.36

### (11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) JUSTIN FLIPPEN

Individual (only for IE or electioneering comm.)     Treasurer     Deputy Treasurer

X Justin D. Flippen  
 Signature

(Type name) JUSTIN FLIPPEN

Candidate     Chairperson (only for PC and PTY)

X Justin D. Flippen  
 Signature

**CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS**

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(1) Name JUSTIN FLIPPEN (2) I.D. Number \_\_\_\_\_

(3) Cover Period 10, 13, 18 through 10, 19, 18 (4) Page 1 of 2

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type	Description		Amount
10, 16, 18	BURANT, THOMAS 5001 N. TRAVELERS PALM LANE TAMARAC, FL 33391	I		CHE			25.00
10, 19, 18	RENTORS POLITICAL ADVOCACY COMMITTEE 7025 AUGUSTA NAT'L DR ORLANDO, FL 32822	B	REALTY	CHE			1,000.00
/ /							
/ /							
/ /							
/ /							
/ /							

**CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES**

18OCT23 3:02PM

(1) Name JUSTIN FLIPPEN

(2) I.D. Number \_\_\_\_\_

(3) Cover Period 10 / 13 / 18 through 10 / 19 / 18

(4) Page 2 of 2

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
10/18/18	FAST PRINTZ 991 E. OAKLAND PARK BLVD. OAKLAND PARK, FL 33334	MAILERS	MON		2,377.15
10/18/18	DOLPHIN DEMOCRATS P.O. BOX 23194 OAKLAND PARK, FL 33307	ADVERTISEMENT	MON		250.00
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