

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) JULIE A. CARSON

Name

(2) 2741 NE 8TH AVE., #1

Address (number and street)

WILTON MANORS, FL 33334

City, State, Zip Code

Check here if address has changed

(3) ID Number: _____

OFFICE USE ONLY SEP 10 '20 PM 8:14

(4) Check appropriate box(es):

Candidate Office Sought: Wilton Manors Mayor

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 08 / 14 / 2020 To 08 / 21 / 2020 Report Type: G-1

Original

Amendment

Special Election Report

(6) Contributions This Report

Cash & Checks \$ _____ , _____ , 00 . 00

Loans \$ _____ , _____ , _____ . 00

Total Monetary \$ _____ , _____ , 00 . 00

In-Kind \$ _____ , _____ , 00 . 00

(7) Expenditures This Report

Monetary Expenditures \$ _____ , _____ , _____ . 00

Transfers to Office Account \$ _____ , _____ , _____ . 00

Total Monetary \$ _____ , _____ , _____ . 00

(8) Other Distributions

\$ _____ , _____ , _____ . _____

(9) TOTAL Monetary Contributions To Date

\$ _____ , 24 , 169 . 00

(10) TOTAL Monetary Expenditures To Date

\$ _____ , 9 , 808 . 17

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Julie A. Carson

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X Julie A. Carson, Treas
Signature

(Type name) Julie A. Carson

Candidate Chairperson (only for PC and PTY)

X Julie A. Carson
Signature