

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) JOSEPH SANSONE
 Name
 (2) 400 NW 24TH STREET
 Address (number and street)
WILTON MANORS, FL 33311
 City, State, Zip Code

NOV 2 '20 PM 1:59

OFFICE USE ONLY

Staples

Check here if address has changed

(3) ID Number: _____

(4) Check appropriate box(es):

- Candidate Office Sought: CITY COMMISSIONER
- Political Committee (PC)
- Electioneering Communications Org. (ECO)
- Party Executive Committee (PTY)
- Independent Expenditure (IE) (also covers an individual making electioneering communications)
- Check here if PC or ECO has disbanded
- Check here if PTY has disbanded
- Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 10 / 10 / 2020 To 10 / 16 / 2020 Report Type: G6

- Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$ _____ , _____ , 0 . 00

Loans \$ _____ , _____ , _____

Total Monetary \$ _____ , _____ , _____

In-Kind \$ _____ , _____ , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$ _____ , _____ , 0 . 00

Transfers to Office Account \$ _____ , _____ , _____

Total Monetary \$ _____ , _____ , 0 . 00

(8) Other Distributions

\$ _____ , _____ , _____

(9) TOTAL Monetary Contributions To Date

\$ _____ , 2 , 880 . 00

(10) TOTAL Monetary Expenditures To Date

\$ _____ , _____ , 202 . 40

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) JASON BLANK

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) JOSEPH SANSONE

Candidate Chairperson (only for PC and PTY)

X *Joseph Sansone*
 Signature